

# WOUTER J. HANEGRAAFF

## LIST OF PUBLICATIONS

VERSION 1 MAY 2015

1988

'De gnosis van Arnold Schönberg' [The gnosis of Arnold Schönberg], *Vooys: Tijdschrift voor Letteren* 7:1 (1988), 28-37.

1989

'Krishnamurti en de Theosofische Vereniging' [Krishnamurti and the Theosophical Society], *Religieuze Bewegingen in Nederland* 19 (1989), 61-94.

1990

'Esoterie en muziek: Aan de hand van Schönberg en Webern' [Esotericism and Music: With Reference to Schönberg and Webern], *Mens en Melodie* 45:4 (1990), 194-201.

Pietro Redondi, *Galilei, Ketter: De politieke machtsstrijd rond het proces tegen Galileo Galilei, 1633* (Agon: Amsterdam, 1989). Review in *Aanzet* 8:3 (1990), 260-263.

1991

'Channeling-literatuur: Een vergelijking tussen de boodschappen van Seth, Armerus, Ramala, en "A Course in Miracles"' [Channeling-Literature: A Comparison between the Messages of Seth, Armerus, Ramala, and "A Course in Miracles"], *Religieuze Bewegingen in Nederland* 22 (1991), 9-44.

1992

'A Dynamic Typological Approach to the Problem of "Post-gnostic" Gnosticism', *ARIES* 16 (1992), 5-43.

'Esoterie, occultisme en (neo)gnostiek: historische en inhoudelijke verbanden' [Esotericism, Occultism and (Neo)Gnosticism: Connections in Terms of History and of Content], *Religieuze Bewegingen in Nederland* 25 (1992), 1-28.

S. van Wersch, *De gnostisch-occulte vloedgolf van Simon de Toveraar tot New Age: Een kritische beoordeling* (Kok: Kampen, 1990). Review in *Nederlands Theologisch Tijdschrift* 46:3 (1992), 247-248.

## 1993

'In den beginne was de toorn: Het demonische bij Jacob Böhme' [In the Beginning there was Wrath: The Demonic in Jacob Böhme], in: Ab de Jong & Aleid de Jong (eds.), *Kleine Encyclopedie van de Toorn* (Utrechtse Theologische Reeks 21), Utrecht 1993, 43-56.

'New Age en cultuurkritiek' [New Age and Culture Criticism], in: J.W. Nienhuys (ed.), *Skepsis in de New Age* (Skeptische Notities 9), Utrecht 1993, 1-29.

'Nieuwe Religieuze Bewegingen' [New Religious Movements], in: J. Weerdenburg (red.), *De Godsdiensten van de Wereld* (Studium Generale 9303), Universiteit Utrecht 1993, 121-175.

'Westerse esoterie: Een literatuuroverzicht' [Western Esotericism: A Literature Overview], *Godsdienst en Maatschappij* 1993 nr. 3, 73-76.

Peter Sloterdijk & Thomas H. Macho, *Weltrevolution der Seele: Ein Lese- und Arbeitsbuch der Gnosis von der Spätantike bis zur Gegenwart* (Artemis & Winkler: München, 1991). Review in *Nederlands Theologisch Tijdschrift* 47:2 (1993), 155-156.

'Slavenburg doet historische waarheid geweld aan'. J. Slavenburg, *De verloren erfenis* (Ankh-Hermes: Deventer, 1993). Review in *Trouw*, 21 juni 1993, 6.

## 1994

'The Problem of "Post-Gnostic" Gnosticism', in: U. Bianchi (ed.), *The Notion of "Religion" in Comparative Research: Selected Proceedings of the XVI IAHR Congress*, Rome 1994, 625-632.

'Het verschijnsel New Age: Hoofdpijnen en een dwaalspoor' [The New Age Phenomenon: Main Outlines and a False Scent], in: Chris Doude van Troostwijk, Jurjen Beumer & Derk Stegeman (eds.), *Wij willen het heidendom eeren: Miskotte in de 'nieuwe tijd'*, Ten Have: Baarn 1994, 62-104.

'Nieuwe Religieuze Bewegingen' [repr.: see 1993], *Religieuze Bewegingen in Nederland* 29 (1994), 1-49.

Peter B. Clarke & Peter Byrne, *Religion: Defined and Explained* (St. Martin's Press: New York 1993). Review in *Nederlands Theologisch Tijdschrift* 48:3 (1994), 231-232.

Antoine Faivre & Jacob Needleman (eds.), *Modern Esoteric Spirituality* (Crossroad: New York 1992). Review in *Nederlands Theologisch Tijdschrift* 48:4 (1994), 323-324.

Antoine Faivre & Jacob Needleman (eds.), *Modern Esoteric Spirituality* (Crossroad: New York 1992). Review in *Syzygy* 3:1-4 (1994), 170-172.

Hein van Dongen & Hans Gerding, *Het voertuig van de ziel: Het fijnstoffelijk lichaam, beleving, geschiedenis, onderzoek* (Ankh-Hermes: Deventer, 1993). Review in *Religieuze Bewegingen in Nederland* 28 (1994), 136-138.

## 1995

Ria Kloppenborg & Wouter J. Hanegraaff (eds.), *Female Stereotypes in Religious Traditions* (Studies in the History of Religions 66), E.J. Brill: Leiden/New York/Köln 1995. 261 pp.

'From the Devil's Gateway to the Goddess within: The Image of the Witch in Neopaganism', in: Kloppenborg & Hanegraaff, *Female Stereotypes*, 213-242.

'Empirical Method in the Study of Esotericism', *Method & Theory in the Study of Religion* 7:2 (1995), 99-129.

'De jonge Krishnamurti: Van Wereldleraar tot "Vrijdenker"' [The Young Krishnamurti: From World Teacher to "Freethinker"], in: Hans van der Kroft (ed.), *Waarheid zonder Weg: 100 jaar Krishnamurti*, Mirananda: Den Haag 1995, 92-110.

'Krishnamurti en het "Einde van de Tijd": De gesprekken met David Bohm' [Krishnamurti and the "End of Time": The Conversations with David Bohm], in: Hans van der Kroft (ed.), *Waarheid zonder Weg: 100 jaar Krishnamurti*, Mirananda: Den Haag 1995, 171-178.

Christopher McIntosh, *The Rose Cross and the Age of Reason: Eighteenth-Century Rosicrucianism in Central Europe and its Relationship to the Enlightenment* (E.J. Brill: Leiden/New York/Köln 1992) & Carlos Gilly, *Adam Haslmayr: Der erste Verkünder der Manifeste der Rosenkreuzer* (In de Pelikaan: Amsterdam 1994). Review in *Nederlands Theologisch Tijdschrift* 49:3 (1995), 232-233.

## 1996

*New Age Religion and Western Culture: Esotericism in the Mirror of Secular Thought* (Studies in the History of Religions 72), Royal E.J. Brill: Leiden/New York/Köln 1996 [U.S. Paperback ed.: State University of New York Press: Albany 1998]. 580 pp.

'Over enkele doemscenario's in hedendaagse esoterie en New Age' [On some Doom Scenarios in Contemporary Esotericism and New Age]. *Religieuze Bewegingen in Nederland* 32 (1996), 41-69.

## 1997

*Christelijke spiritualiteit en New Age: Over de rol van "Celestijnse Beloftes" in een seculiere samenleving* [Christian Spirituality and New Age: On the Role of "Celestine Prophecies" in Secular Society](Utrechtse Theologische Reeks 36) Universiteit Utrecht 1997. 24 pp.

Dan Merkur, *Gnosis: An Esoteric Tradition of Mystical Visions and Unions* (State University of New York Press: Albany 1993). Review in *Method & Theory in the Study of Religion* 9:2 (1997), 199-201.

Massimo Introvigne, *Enquête sur le satanisme* (Paris 1997). Review in *Journal for the Scientific Study of Religion* 36:3 (1997), 469-470.

Elisabeth Arweck & Peter B. Clarke (ed.), *New Religious Movements in Western Europe: An Annotated Bibliography* (London 1997). Review in *Journal for the Scientific Study of Religion* 36:3 (1997), 469.

## 1998

|   |
|---|
| Roelof van den Broek & Wouter J. Hanegraaff (eds.), <i>Gnosis and Hermeticism from Antiquity to Modern Times</i> , State University of New York Press: Albany 1998. 402 pp. |
|---|

[with Roelof van den Broek], 'Preface', in: Van den Broek & Hanegraaff, *Gnosis and Hermeticism*, vii-x.

'Romanticism and the Esoteric Connection', in: Van den Broek & Hanegraaff, *Gnosis and Hermeticism*, 237-268.

'The New Age Movement and the Western Esoteric Tradition', in: Van den Broek & Hanegraaff, *Gnosis and Hermeticism*, 359-382.

|   |
|---|
| Antoine Faivre & Wouter J. Hanegraaff (eds.), <i>Western Esotericism and the Science of Religion: Selected Papers presented at the 17th Congress of the International Association for the History of Religions</i> , Mexico City 1995 (Gnostica 2) Peeters: Louvain 1998. 309 pp. |
|---|

'Introduction: The Birth of a Discipline', in: Faivre & Hanegraaff, *Western Esotericism and the Science of Religion*, vii-xvii.

'On the Construction of "Esoteric Traditions"', in: Faivre & Hanegraaff, *Western Esotericism and the Science of Religion*, 11-61.

'Reflections on New Age and the Secularization of Nature', in: Joanne Pearson, Richard H. Roberts & Geoffrey Samuel (eds.), *Nature Religion Today: Paganism in the Modern World*, Edinburgh University Press: Edinburgh 1998, 22-32.

'The Emergence of the Academic Science of Magic: The Occult Philosophy in Tylor and Frazer', in: Arie L. Molendijk & Peter Pels (eds.), *Religion in the Making: The Emergence of the Sciences of Religion*, Royal E.J. Brill: Leiden/Boston/Köln 1998, 253-275.

'Le nouvel âge' [The New Age], in: Jean Servier (ed.), *Dictionnaire critique de l'ésotérisme*, Presses Universitaires de France: Paris 1998, 942-946.

'Van Traditie naar tradities: Over westerse esoterie en secularisatie' [From Tradition to traditions: On Western Esotericism and Secularization], *Thoth* 49:6 (1998), 238-252.

'Vooraf: Zulk levensbeschouwelijk geknutsel' [Preface: Such Ideological Bricolage], in: Maurits Schmidt (ed.), *De holle diamant: Het grote debat over New Age*, L.J. Veen: Amsterdam 1998, 7-9.

Michael F. Brown, *The Channeling Zone: American Spirituality in an Anxious Age* (Cambridge Mass. & London 1997). Review in *Journal for the Scientific Study of Religion* 37:2 (1998), 369.

Christoph Bochinger, *"New Age" und moderne Religion: Religionswissenschaftliche Analysen* (Gütersloh 1994). Review in *Nederlands Theologisch Tijdschrift* 52:1 (1998), 49.

1999

|  |
|--|
| <p><i>Het einde van de hermetische traditie</i> [The End of the Hermetic Tradition], Vossiuspers<br/>AUP: Amsterdam 1999. 38 pp.</p> |
|--|

'New Age Spiritualities as Secular Religion: A Historian's Perspective', *Social Compass* 46:2 (1999), 145-160.

'Defining Religion in Spite of History', in: Jan G. Platvoet & Arie L. Molendijk (red.), *The Pragmatics of Defining Religion: Contexts, Concepts and Contests*, Royal E.J. Brill: Leiden/Boston/Köln 1999, 337-378.

'La fin de l'ésotérisme? Le mouvement du nouvel âge et la question du symbolisme religieux' [The End of Esotericism ? The New Age Movement and the Problem of Religious Symbolism], in: *Symboles et mythes dans les mouvements initiatiques et ésotériques (17ème-20ème siècle)*, Archè Edidit/La Table d'Emeraude: Paris 1999, 128-147.

'Some Remarks on the Study of Western Esotericism', *Theosophical History* 7: 6 (1999), 223-232.

'Some Remarks on the Study of Western Esotericism' [same as previous], *Esoterica* 1:1 <[www.esoteric.msu.edu](http://www.esoteric.msu.edu)> (1999).

'Sympathy or the Devil: Renaissance Magic and the Ambivalence of Idols', *Esoterica* 1:2 <[www.esoteric.msu.edu](http://www.esoteric.msu.edu)> (1999).

'Gnosis II', in: Christoph Auffarth, Jutta Bernard & Hubert Mohr (eds.), *Metzler Lexikon Religion: Gegenwart, Alltag, Medien*, Bd. I, Metzler Verlag: Stuttgart 1999, 506-510.

'De spiegels van Hermes: Westers-esoterische tradities tussen tegencultuur en postmoderniteit' [The Mirrors of Hermes: Western-Esoteric Traditions between Counterculture and Postmodernity], *Mededelingen van het Provinciaal Utrechts Genootschap van Kunsten en Wetenschappen*, februari 1999, 3-18.

'De leer van *A Course in Miracles*' [The Teachings of *A Course in Miracles*], *Streven* 66:11 (1999), 1002-1012.

'Kosmische rechtvaardigheid' [Cosmic Justice], *Hervormd Nederland* 55: 25: Voorlopig (1999), 5-7.

'Al Dat Is' [All That Is], *Prana* 116 "Oude Goden, Nieuwe Goden" (1999), 47-49.

'De Godin' [The Goddess], *Prana* 116 "Oude Goden, Nieuwe Goden" (1999), 50-52.

Gary Tomlinson, *Music in Renaissance Magic: Toward a Historiography of Others* (Chicago & London 1993). Review in *ARIES* 22 (1999), 118-129.

Andreas Kilcher, *Die Sprachtheorie der Kabbala als ästhetisches Paradigma: Die Konstruktion einer ästhetischen Kabbala seit der frühen Neuzeit* (Stuttgart 1998). Review in *ARIES* 22 (1999), 113-117.

Arthur McCalla, *A Romantic Historiosophy: The Philosophy of History of Pierre-Simon Ballanche* (Leiden etc. 1998). Review in *ARIES* 22 (1999), 134-137.

Marc van der Poel, *Cornelius Agrippa: The Humanist Theologian and his Declamations* (Leiden etc. 1997). Review in *ARIES* 22 (1999), 129-131.

Jacob Böhme, *Werke* (F. van Ingen, ed.), Frankfurt a.M. 1997. Review in *Nederlands Theologisch Tijdschrift* 53:2 (1999).

## 2000

'New Age Religion and Secularization', *Numen* 47:3 (2000), 288-312.

'Versuch über Friederike Hauffe: Zum Verhältnis zwischen Lebensgeschichte und Mythos der "Seherin von Prevorst"' [Essay on Friederike Hauffe: On the Relation between the Biography and the Myth of the "Seeress of Prevorst"] Part I, *Suevica: Beiträge zur Schwäbischen Literatur- und Geistesgeschichte* 8 (1999/2000), 17-38.

'De geschiedenis en wetenschappelijke benadering van de westerse esoterie' [History and Scholarly Study of Western Esotericism], *Kunstlicht* 21:1 (2000), 3-9.

## 2001

|   |
|---|
| Richard Caron, Joscelyn Godwin, Wouter J. Hanegraaff & Jean-Louis Vieillard-Baron (eds.), <i>Ésotérisme, gnosés &amp; imaginaire symbolique: Mélanges offerts à Antoine Faivre</i> , Peeters: Louvain 2001. 948 pp. |
|---|

'Ironic Esotericism: Alchemy and Grail Mythology in Thomas Mann's *Zauberberg*', in: Caron, Godwin, Hanegraaff & Vieillard-Baron, *Ésotérisme, gnosés & imaginaire symbolique*, 575-594.

'Beyond the Yates Paradigm: The Study of Western Esotericism between Counterculture and New Complexity', *Aries* 1:1 (2001), 5-37.

'A Woman Alone: The Beatification of Friederike Hauffe née Wanner (1801-1829)', in: Anne-Marie Korte (ed.), *Women and Miracle Stories: A Multidisciplinary Exploration*, Royal E.J. Brill: Leiden/Boston/Köln 2001, 211-247.

'Prospects for the Globalization of New Age: Spiritual Imperialism versus Cultural Diversity', in: Mikael Rothstein (ed.), *New Age Religion and Globalization*, Aarhus University Press 2001, 15-30.

'Westerse esoterie en de eeuw van de rede' [Western Esotericism and the Age of Reason], *Het Bilderdijk-Museum* 18 (2001), 6-7.

'Channeling', in: *Lexikon für Theologie und Kirche*, vol. 11, Herder: Freiburg 2001, 45.

Richard Kieckhefer, *Forbidden Rites: A Necromancer's Manual of the Fifteenth Century* (Sutton publ. 1997) & Claire Fanger (ed.), *Conjuring Spirits: Texts and Traditions of Medieval Ritual Magic* (Sutton publ. 1998). Review in *Religion* 31:1 (2001), 101-104.

Monika Neugebauer-Wölk (Hrsg.), *Aufklärung und Esoterik* (Studien zum achtzehnten Jahrhundert 24) (Felix Meiner: Hamburg 1999). Review in *Aries* 1:2 (2001), 220-223.

Moritz Baßler & Hildegard Châtellier (réd.), *Mystique, mysticisme et modernité en Allemagne autour de 1900/Mystik, Mystizismus und Moderne in Deutschland um 1900* (Presses Universitaires de Strasbourg: Strasbourg 1998). Review in *Aries* 1:2 (2001), 223-225.

## 2002

'New Age Religion', in: Linda Woodhead et al. (ed.), *Religion in the Modern World: Traditions and Transformations*, Routledge 2002, 249-263.

'From the Devil's Gateway to the Goddess Within: The Image of the Witch in Neopaganism' [abridged reprint of 1995 orig.], in: Joanne Pearson (ed.), *Belief beyond Boundaries: Wicca, Celtic Spirituality and the New Age*, Burlington: Ashgate 2002, 295-312.

"'Iedereen heeft gelijk': Frank Visser's analyse van Ken Wilber" ["Everybody is Right": Frank Visser's Analysis of Ken Wilber], *Hervormd Nederland* 58:1/2 (2002), 28-30.

'Kosmische rechtvaardigheid: De westerse leer van reïncarnatie' [Cosmic Justice: The Western Doctrine of Reincarnation], *De bazuin* 85:3 (2002), 16-19.

Steven Sutcliffe & Marion Bowman (eds.), *Beyond New Age: Exploring Alternative Spirituality* (Edinburgh University Press: Edinburgh 2000). Review in *Journal of Contemporary Religion* 17:1 (2002), 125-126.

## 2003

'How Magic Survived the Disenchantment of the World', *Religion* 33:4 (2003), 357-380.

'The Dreams of Theology and the Realities of Christianity', in: J. Haers & P. De Mey (eds.), *Theology and Conversation: Towards a Relational Theology* (Bibliotheca Ephemeridum Theologicarum Lovaniensium, 172), Leuven: Peeters 2003, 709-733.

'Westerse esoterie en de mythe van het oosten: Het voorbeeld van reïncarnatie' [Western Esotericism and the Myth of the Orient: The Example of Reincarnation], in: Aart Mak & Otto Sondorp (eds.), *In s'hemelsnaam: Dialoog tussen oud en nieuw geloof*, Meinema: Zoetermeer 2003, 91-109.

Kirsten J. Grimstad, *The Modern Revival of Gnosticism and Thomas Mann's Doktor Faustus* (Camden House: Rochester NY 2002). Review in *Literature & Theology* 17:1 (2003), 105-107.

## 2004

'La fin de la tradition hermétique: Frances Yates et Lodovico Lazzarelli' [The End of the Hermetic Tradition : Frances Yates and Lodovico Lazzarelli], in: *Accademia* VI (2004), 85-101.

'Versuch über Friederike Hauffe: Zum Verhältnis zwischen Lebensgeschichte und Mythos der "Seherin von Prevorst"' [Essay on Friederike Hauffe: On the Relation between the Biography and the Myth of the "Seeress of Prevorst"] Part II, *Suevica: Beiträge zur schwäbischen Literatur- und Geistesgeschichte* 9 (2001-2002) = Reinhard Breymayer (ed.), *Festschrift für Hartmut Fröschle* (Stuttgarter Arbeiten zur Germanistik 423), Hans-Dieter Heinz, Akademischer Verlag: Stuttgart 2004, 233-276.

'The Study of Western Esotericism: New Approaches to Christian and Secular Culture', in: Peter Antes, Armin W. Geertz & Randi R. Warne (eds.), *New Approaches to the Study of Religion I: Regional, Critical, and Historical Approaches* (Religion and Reason 42), Walter de Gruyter: Berlin & New York 2004, 489-519.

Martin Mulrow (Hrsg.), *Das Ende des Hermetismus*. Review in *Aries* 4:1 (2004), 108-111.

Dan Burton & David Grundy, *Magic, Mystery, and Science: The Occult in Western Civilization*. Review in *Utopian Studies* 15:1 (2004), 98-101.

## 2005

|  |
|--|
| <p>Lodovico Lazzarelli (1447-1500): <i>The Hermetic Writings and Related Documents</i> [with Ruud M. Bouthoorn], Arizona Center for Medieval and Renaissance Studies: Tempe, Arizona 2005. x + 356 pp.</p> |
|--|

'Lodovico Lazzarelli and the Hermetic Christ: At the Sources of Renaissance Hermetism', in: Hanegraaff & Bouthoorn, *Lodovico Lazzarelli*, 1-104.

|   |
|---|
| <p>Wouter J. Hanegraaff (ed.), in collaboration with Antoine Faivre, Roelof van den Broek &amp; Jean-Pierre Brach, <i>Dictionary of Gnosis and Western Esotericism</i>, 2 vols., Brill:</p> |
|---|



'Introduction' (I, vii-xiii)  
'Champier, Symphorien' (I, 254-255)  
'Correggio, Giovanni da' (I, 273-275)  
'Correspondences' [with Jean-Pierre Brach] (I, 275-279)  
'Esotericism' (I, 336-340)  
'Imagination' [with Marieke van den Doel] (II, 606-616)  
'Intermediary Beings IV: 18th Century-Present' (II, 628-631)  
'Jewish Influences V: Occultist Kabbalah' (II, 644-647)  
'Kerner, Justinus Andreas Christian' (II, 660-662)  
'Lazzarelli, Lodovico' (II, 679-683)  
'Magic I: Introduction' (II, 716-719)  
'Magic V: 18th-20th Centuries' (II, 738-744)  
'New Thought Movement' (II, 861-865)  
'Novalis' [with Arthur Versluis] (II, 869-871)  
'Occult / Occultism' (II, 884-889)  
'Roberts, Dorothy Jane' (II, 997-1000)  
'Tradition' (II, 1125-1135)

All in: Hanegraaff et al., *Dictionary of Gnosis and Western Esotericism*.

'Forbidden Knowledge: Anti-Esoteric Polemics and Academic Research', *Aries* 5:2 (2005), 225-254.

'Idolatry', *Rever: Revista de Estudos da Religião* 5:4 (2005)  
<[http://www.pucsp.br/rever/rv4\\_2005/](http://www.pucsp.br/rever/rv4_2005/)>

'Spectral Evidence of New Age Religion: On the Substance of Ghosts and the Use of Concepts', *Journal of Alternative Spiritualities and New Age Studies* 1:1 (2005), 35-58.

'Swedenborg, the Jews, and Jewish Traditions', in: Peter Schäfer & Irina Wandrey (eds.), *Reuchlin und seine Erben*, Thorbecke: Ostfildern 2005, 135-154.

'Human Potential before Esalen: An Experiment in Anachronism', in: Jeffrey J. Kripal & Glenn W. Shuck (eds.), *On the Edge of the Future: Esalen and the Evolution of American Culture*, Indiana University Press: Bloomington & Indianapolis 2005, 17-44.

'Introductory Remarks on the Study of Western Esotericism', *Groniek* 167 (2005), 217-235.

'New Age Movement', in: Lindsay Jones (ed.), *Encyclopedia of Religion*, 2nd edition, Thomson Gale: Detroit etc. 2005, vol. 10, 6495-6500.

'Channeling', in: Kocku von Stuckrad (ed.), *The Brill Dictionary of Religion*, vol. I, Brill: Leiden etc. 2005, 318-320.

'Esoterik', *Gnostika* 31 (2005), 25-35.

'Genezen door te sterven: Het medische dilemma van Justinus Kerner' [Healing by Death: Justinus Kerner's Medical Dilemma] (red.), in: Amanda Kluveld, Anne Hilde van Baal, Catharina Th. Bakker & Gemma Blok (ed.), *Genezen: Opstellen bij het afscheid van Marijke Gijswijt-Hofstra*, Amsterdam 2005, 149-162.

'Animisme' (I, 61)  
'Antroposofie' (I, 81-82)  
'Bijgeloof' [Superstition] (I, 200-201)  
'Boehme' (I, 223-224)  
'Channeling' (I, 295-296)  
'Demonen' (I, 410-411)  
'Emanatieleer' [Doctrine of Emanation] (I, 500)  
'Geestverschijningen' [Spirit Phenomena] (I, 613-614)  
'Gnostiek' (I, 669-670)  
'Healing' (II, 744-745)  
'Heksen' [Witches] (II, 769-770)  
'Hermetisme' (II, 784-785)  
'Holisme' (II, 803)  
'Horoscoop' (II, 813-814)  
'Magnetisme' (II, 1146-1147)  
'Nag Hammadi' (II, 1245-1246)  
'Neo-Platonisme' (II, 1286-1288)  
'New Age' (II, 1291-1292)  
'Nostradamus' (II, 1315)  
'Rebirthing' (III, 1507-1508)  
'Rozenkruisers' [Rosicrucians] (III, 1569)  
'Scholem' (III, 1608)  
'Tolkien' (III, 1755-1756)

All in: George Harinck, Wim Berkelaar, Albert de Vos & Lodewijk Winkeler (eds.), *Christelijke encyclopedie*, 3 vols., Kok: Kampen 2005.

## 2006

'The Story of ESSWE', *Newsletter of the European Society for the Study of Western Esotericism* 1 (2006), 2-5.

"'Everybody is Right': Frank Visser's Analysis of Ken Wilber'  
<http://www.integralworld.net>

## 2007

|  |
|--|
| <i>Swedenborg, Oetinger, Kant: Three Perspectives on the Secrets of Heaven</i> , The Swedenborg Foundation: West Chester, Pennsylvania 2007. 170 pp. |
|--|

'Fiction in the Desert of the Real: Lovecraft's Cthulhu Mythos', *Aries* 7:1 (2007), 85-109.

'Pseudo-Lullian Alchemy and the Mercurial Phoenix: Giovanni da Correggio's *De Quercu Iulii pontificis sive de lapide philosophico*', in: Lawrence M. Principe (ed.), *Chymists and Chymistry: Studies in the History of Alchemy and Early Modern Chemistry*, Watson Publishing International LLC: Sagamore Beach 2007, 101-112.

'The Trouble with Images: Anti-Image Polemics and Western Esotericism', in: Olav Hammer & Kocku von Stuckrad (eds.), *Polemical Encounters: Esotericism and its Others*, Brill: Leiden / Boston 2007, 107-136.

'The New Age Movement and Western Esotericism', in: Daren Kemp & James R. Lewis (eds.), *Handbook of New Age*, Brill: Leiden / Boston 2007, 25-50.

'Hermetische tradities en de natuurwetenschappen: Tussen beeldvorming en complexiteit' [Hermetic Traditions and the Natural Sciences: Between Image and Complexity], in: Frans J. Meijman, Stephen Snelders & Onno de Wit (eds.), *Leonardo voor het publiek: Een geschiedenis van de wetenschaps- en techniekcommunicatie*, VU University Press & Da Vinci Institute: Amsterdam 2007, 295-305.

'Gnosticism', in: Kocku von Stuckrad (ed.), *The Brill Dictionary of Religion*, vol. II, Brill: Leiden etc. 2005, 790-798.

Paolo Lucentini, Ilaria Parri & Vittoria Perrone Compagni, *Hermetism from Late Antiquity to Humanism / La tradizione Ermetica dal mondo tardo-antico all'umanesimo: Atti del Convegno internazionale di studi, Napoli, 20-24 novembre 2001* (Brepols: Turnhout 2003), review in *Aries* 7:2 (2007), 227-229.

## 2008

|  |
|--|
| Wouter J. Hanegraaff & Jeffrey J. Kripal (eds.), <i>Hidden Intercourse: Eros and Sexuality in the History of Western Esotericism</i> , Brill: Leiden / Boston 2008 [U.S. Paperback edition: Fordham University Press: New York 2011]. xxii + 544 pp. |
|--|

[with Jeffrey J. Kripal] 'Introduction: Things We Do Not Talk About', in: Hanegraaff & Kripal, *Hidden Intercourse*, ix-xxii.

'Under the Mantle of Love: The Mystical Eroticism of Marsilio Ficino and Giordano Bruno', in: Hanegraaff & Kripal, *Hidden Intercourse*, 175-207.

'Altered States of Knowledge: The Attainment of Gnōsis in the Hermetica', *The International Journal of the Platonic Tradition* 2:2 (2008), 128-163.

'Leaving the Garden (in Search of Religion): Jeffrey J. Kripal's Vision of a Gnostic Study of Religion' (review article of Jeffrey J. Kripal, *The Serpent's Gift*), *Religion* 38:3 (2008), 259-276.

'La nascita dell'esoterismo dallo spirito del Protestantesimo', in: Alessandro Grossato (ed.), *Forme e correnti dell'esoterismo occidentale* (Viridarium 5), Medusa: Milano 2008, 125-144.

'Swedenborg aus der Sicht von Kant und der akademischen Kant-Forschung', in: Friedemann Stengel (ed.), *Kant und Swedenborg: Zugänge zu einem umstrittenen Verhältnis*, Max Niemeyer: Tübingen 2008, 157-172.

'Reason, Faith, and Gnosis: Potentials and Problematics of a Typological Construct', in: Peter Meusburger, Michael Welker & Edgar Wunder (eds.), *Clashes of Knowledge: Orthodoxies and Heterodoxies in Science and Religion*, Springer Science & Business Media: Dordrecht 2008, 133-144.

'Introduction: Swedenborg's *Magnum Opus*', in: Emanuel Swedenborg, *Secrets of Heaven* (New Century Edition), vol. I, The Swedenborg Foundation: West Chester, Pennsylvania 2008, 63-129.

Florian Ebeling, *The Secret History of Hermes Trismegistus: Hermeticism from Ancient to Modern Times*, review in *Numen* 55:5 (2008), 614-619.

2009

|  |
|--|
| Wouter J. Hanegraaff & Joyce Pijnenburg (eds.), <i>Hermes in the Academy: Ten Years' Study of Western Esotericism at the University of Amsterdam</i> , Amsterdam University Press: Amsterdam 2009. 163 pp. |
|--|

'Ten Years of Studying and Teaching Western Esotericism', in: Hanegraaff & Pijnenburg, *Hermes in the Academy*, 17-29.

'The Pagan Who Came from the East: George Gemistos Plethon and Platonic Orientalism', in: Hanegraaff & Pijnenburg, *Hermes in the Academy*, 33-49.

'Better than Magic: Cornelius Agrippa and Lazzarellian Hermetism', *Magic, Ritual & Witchcraft* 4:1 (2009), 1-25.

'The Seminal Essence of Divinity: Swedenborg's Understanding of Jesus Christ', in: Olav Hammer (ed.), *Alternative Christs*, Cambridge University Press: Cambridge 2009, 131-149.

'Will-Erich Peuckert and the Light of Nature', in: Arthur Versluis, Claire Fanger, Lee Irwin & Melinda Phillips (ed.), *Esotericism, Religion, and Nature*, North American Academic Press: Michigan 2009, 281-305.

'New Age Religion', in: Linda Woodhead, Hiroko Kawanami & Christopher Partridge (eds.), *Religions in the Modern World: Traditions and Transformations*, 2<sup>nd</sup> ed., Routledge: London / New York 2009, 339-356 [repr.: see 2002]

'Swedenborg en de andere Kant: Over de Droom van de Rede en de geest(en) van de Verlichting' [Swedenborg and the other Kant: On the Dream of Reason and the spirit(s) of the Enlightenment], *Mededelingen van de Koninklijke Nederlandse Academie van Wetenschappen* 72:3 (2009). 21 pp.

Jean-Pierre Brach & Jérôme Rousse-Lacordaire (eds.), *Études d'histoire de l'ésotérisme*, review in *Aries* 9:2 (2009), 290-292.

## 2010

'The Birth of Esotericism from the Spirit of Protestantism', *Aries* 10:2 (2010), 197-216.

"'And End History. And go to the Stars": Terence McKenna and 2012', in: Carole M. Cusack & Christopher Hartney (eds.), *Religion and Retributive Logic: Essays in Honour of Professor Garry W. Trompf*, Brill: Leiden / Boston 2010, 291-312.

'The Platonic Frenzies in Marsilio Ficino', in: Jitse Dijkstra, Justin Kroesen & Yme Kuiper (eds.), *Myths, Martyrs and Modernity: Studies in the History of Religions in Honour of Jan N. Bremmer*, Brill: Leiden / Boston 2010, 553-567.

'Magnetic Gnosis: Somnambulism and the Quest for Absolute Knowledge', in: Andreas B. Kilcher & Philipp Theisohn (eds.), *Die Enzyklopädik der Esoterik: Allwissenheitsmythen und universalwissenschaftliche Modelle in der Esoterik der Neuzeit*, Wilhelm Fink: Paderborn 2010, 259-275.

'The Unspeakable and the Law: Esotericism in Anton Webern and the Second Viennese School', in: Laurence Wuidar (ed.), *Music and Esotericism*, Brill: Leiden / Boston 2010, 329-353.

'The Beginnings of Occultist Kabbalah: Adolphe Franck and Eliphas Lévi', in: Boaz Huss, Marco Pasi & Kocku von Stuckrad (eds.), *Kabbalah and Modernity: Interpretations, Transformations, Adaptations*, Brill: Leiden / Boston 2010, 107-128.

'Western Esotericism in Enlightenment Historiography: The Importance of Jacob Brucker', in: Andreas B. Kilcher (ed.), *Constructing Tradition: Means and Myths of Transmission in Western Esotericism*, Brill: Leiden / Boston 2010, 91-111.

'Philosophy's Shadow: Jacob Brucker and the History of Thought', in: Rens Bod, Jaap Maat & Thijs Weststeijn (eds.), *The Making of the Humanities*, vol. 1: *Early Modern Europe*, Amsterdam University Press: Amsterdam 2010, 367-384.

'New Age Spiritualities as Secular Religion: A Historian's Perspective', in: Bryan S. Turner (ed.), *Secularization*, SAGE Publications: London 2010, vol. 4, 121-136 [repr.: see 1999]

## 2011

'Teaching Experiential Dimensions of Western Esotericism', in: William B. Parsons (ed.), *Teaching Mysticism*, Oxford University Press 2011, 154-169.

'Kabbalah in *Gnosis Magazine* (1985-1999)', in: Boaz Huss (ed.), *Kabbalah and Contemporary Spiritual Revival* (The Goldstein-Goren Library of Jewish Thought Publication No. 14), Ben Gurion University of the Negev Press: Beer-Sheva 2011, 251-266.

'Joseph Ennemoser and Magnetic Historiography', *Politica Hermetica* 25 (2011), 65-83.

'Ayahuasca Groups and Networks in the Netherlands: A Challenge to the Study of Contemporary Religion', in: Beatriz Caiuby Labate & Henrik Jungaberle (eds.), *The Internationalization of Ayahuasca*, Lit Verlag: Zürich / Berlin 2011, 85-103.

'Prospects for the Globalization of New Age: Spiritual Imperialism versus Cultural Diversity', in: Véronique Altglas (ed.), *Religion and Globalization: Critical Concepts in Social Studies*, vol. II, Routledge: London 2011 [repr.: see 2001]

## 2012

|   |
|---|
| <i>Esotericism and the Academy: Rejected Knowledge in Western Culture</i> , Cambridge University Press: Cambridge 2012. x + 468 pp. |
|---|

'Западный эзотеризм: следующее поколение' [Western Esotericism: The Next Generation] *Aliter* 1 (2012), 7-24. [http://asem.ucoz.org/index/aliter\\_1\\_2012/0-39](http://asem.ucoz.org/index/aliter_1_2012/0-39)

'Western Esotericism: The Next Generation', in: Sergey Pakhomov (ed.), *Mystic and Esoteric Movements in Theory and Practice, Fifth International Conference: History and Discourse, Historical and Philosophical Aspects of the Study of Esotericism and Mysticism*, Russian Christian Academy for Humanities: St. Petersburg 2012, 113-129.

'Entheogenic Esotericism', in: Egil Asprem & Kennet Granholm (eds.), *Contemporary Esotericism*, Equinox: Sheffield 2012, 392-409.

'Imagining the Unconscious' (review article of Angus Nicholls & Martin Liebscher [eds.], *Thinking the Unconscious: Nineteenth-Century German Thought*), *Intellectual History Review* 22:4 (2012), 563-568.

'Foreword: Bringing Light to the Underground', in: Henrik Bogdan & Martin P. Starr (eds.), *Aleister Crowley and Western Esotericism*, Oxford University Press 2012, vii-x.

'Per aspera ad fontes', *Pentagram* 2012:1 (2012), 18-25 [simultaneously in French, German, and Dutch]

'Schöpfung und Zerstörung: Bemerkungen zum Geheimnis der Esoterikforschung', *Gnostika* 50 (2012), 20-23.

Monika Neugebauer-Wölk (ed.) in collaboration with Andre Rudolph, *Aufklärung und Esoterik: Rezeption – Integration – Konfrontation*, review in *Aries* 12:1 (2012), 181-185.

Kocku von Stuckrad, *Locations of Knowledge in Medieval and Early Modern Europe: Esoteric Discourse and Western Identities*, review in *Nederlands Theologisch Tijdschrift* 66:1 (2012), 71-72.

## 2013

|  |
|--|
| <i>Western Esotericism: A Guide for the Perplexed</i> , Bloomsbury: London 2013. vii + 211 pp. |
|--|

‘Textbooks and Introductions to Western Esotericism’, *Religion* 43:2 (2013), 178-200.

‘The Power of Ideas: Esotericism, Historicism, and the Limits of Discourse’, *Religion* 43:2 (2013), 252-273.

‘The Notion of “Occult Sciences” in the Wake of the Enlightenment’, in: Monika Neugebauer-Wölk, Renko Geffarth & Markus Meumann (eds.), *Aufklärung und Esoterik: Wege in die Moderne* (Hallesche Beiträge zur Europäischen Aufklärung 50), Walter de Gruyter: Berlin / Boston 2013, 73-95.

‘Hermetism’, in: Karla Pollmann *et alii* (eds.), *The Oxford Guide to the Historical Reception of Augustine*, Oxford University Press: Oxford 2013, 1135-1139.

‘Мрії про теологію та реальність християнства’ [The Dreams of Theology and the Realities of Christianity (orig. 2003), Ukrainian transl.], *Філософська думка: Український науково-теоретичний часопис* 3 (2013), 92-116.

‘Jan Assmann’, in: Robin Celikates, René Gabriels, Johan F. Hartle, Pieter Lemmens & Thijs Lijster (eds.), *De nieuwe Duitse filosofie: Denkers en thema’s voor de 21<sup>e</sup> eeuw*, Boom: Amsterdam 2013, 480-486.

‘Geven in plaats van verkopen’, in: Jos Baijens (ed.), *Het beste idee van 2013*, De Wereld: Tilburg 2013, 170-171.

Nadya Q. Chishti-Mujahid, *An Introduction to Western Esotericism: Essays in the Hidden Meaning of Literature, Groups, and Games*, review in *Nova Religio* 16:3 (2013), 125-126.

## 2014

‘A Visual World: Leonora Carrington and the Occult’, *Abraxas: International Journal of Esoteric Studies* 6 (2014), 101-112.

‘Innig vermählt mit den Göttern der Natur: Der Graf von Gabalis und die Entzauberung der Welt’, Preface to: Abbé de Villars (Henri de Montfaucon de Villars), *Der Graf von Gabalis*:

*Gespräche über die verborgenen Wissenschaften. Ein Rosenkreuzer-Roman*, Aurinia Verlag : Hamburg 2014, 7-19.

Bernd-Christian Otto, *Magie : Rezeptions- und diskursgeschichtliche Analysen von der Antike bis zur Neuzeit*, review in *Aries* 14 (2014), 114-120.

FORTHCOMING

|  |
|--|
| ЗАПАДНЫЙ ЭЗОТЕРИЗМ: ПУТЕВОДИТЕЛЬ ДЛЯ ЗАПУТАВШИХСЯ (Western Esotericism: A Guide for the Perplexed, Russian translation) 2015 |
|--|

|   |
|---|
| <i>Greep op het Ongrijpbare: Esoterie in de Westerse Cultuur</i> , Boom: Amsterdam 2015 |
|---|

‘Heinrich Cornelius Agrippa’, in : Christopher Partridge (ed.), *The Occult World*, Routledge 2015, 91-98.

‘Jacob Boehme and Christian Theosophy’, in: Christopher Partridge (ed.), *The Occult World*, Routledge 2015, 119-127.

‘From Imagination to Reality: An Introduction to Esotericism and the Occult’, in: Kurt Almquist & Louise Belfrage (eds.), *The Art of Seeing the Invisible: Hilma af Klint and other Visionaries*, Axel and Margaret Ax:son Johnson Foundation: Stockholm 2015.

‘Freeing the Ancient Wisdom from Catholic Crusts: Stefan George and Incognito Paganism’, in: Wolfgang Braungart (ed.), *Stefan George und die Religion*, Walter de Gruyter 2015.

‘Hermetic Statues’, in: Egil Asprem & Joyce Pijnenburg (eds.), *Similitudes of the Sublime*.

‘Gnosis’, in: Glenn A. Magee (ed.), *The Cambridge Companion to Western Mysticism and Esotericism*, Cambridge University Press: Cambridge 2015.

‘Magic’, in: Glenn A. Magee (ed.), *The Cambridge Companion to Western Mysticism and Esotericism*, Cambridge University Press: Cambridge 2015.

‘Trance’, in : Robert A. Segal & Kocku von Stuckrad (eds.), *Vocabulary for the Study of Religion*, Brill : Leiden 2015.

‘How Hermetic was Renaissance Hermetism?’, *Aries* 15:2 (2015)

‘Open Access to the Absolute : Hermetic Gnosis and the Concept of Religion’, will be published in a volume published by the Ax:Son Johnson Foundation.

‘*Ad loca secretiora*: Rejected Knowledge and the Future of Libraries’, in: Hans Thomas Hakl (ed.), *OCTAGON : Die Suche nach Vollkommenheit im Spiegel einer*



*religionswissenschaftlichen, philosophischen und im besonderen Maße esoterischen Bibliothek*, Gaggenau: Scientia Nova 2015.

‘Mysteries of Sex from the House of the Hidden Light: Arthur Edward Waite and the Kabbalah’, in: Boaz Huss & Christian Wiese (eds.), *The Roads Not Taken*, De Gruyter 2015.

‘Hermes Trismegistus’, in: Marco Sgarbi (ed.), *The Encyclopedia of Renaissance Philosophy*, Springer 2016.

‘Hermeticism’, in: Marco Sgarbi (ed.), *The Encyclopedia of Renaissance Philosophy*, Springer 2016.

‘Alan Moore’s Promethea: Counterculturalism and the End of the World’, in: April DeConick (ed.), *Gnostic Countercultures*.

‘Esotericism Theorized: Major Trends and Approaches to the Study of Esotericism’, in: April DeConick (ed.), *Secret Religion: Gnosticism, Esotericism, and Mysticism*, MacMillan.

‘Kabbalah, Gnosis, Mythos’, in: Andreas Kilcher (ed.), Collective volume on Gershom Scholem.

‘Drugs in 19<sup>th</sup> Century Occultism’, in: *International Journal for the Study of New Religions*, Special Issue “Drugs and Religious Experience” (ed. Christopher Partridge), 2016.

‘Defining Religion’. Place of publication not yet determined.

‘The Globalization of Esotericism’. Place of publication not yet determined.

‘Fantastic Religion: Esoteric Creativity and the Invention of Tradition’. Place of publication not yet determined.

‘Emma Hardinge Britten and the Orientalist Imagination’. Place of publication not yet determined.

---

BLOGPOSTS  
Creative Reading  
wouterjhanegraaff.blogspot.nl

2012

‘Pagans in Schwabing’ (about Stefan George), 16 June

‘Memories of a Magician’ (about Will-Erich Peuckert), 17 June

‘Dreamtime is Over’ (about Hans Peter Duerr), 19 June

'Historical Unconsciousness' (about the history of the unconscious), 24 June

'The Paper Trail' (on reading student papers), 9 July

'Even Bigger than Aegypt?' (about John Crowley), 1 August

'Academic Suicide' (about John Marco Allegro), 1 September

'Emotional Obscurity' (about the Counter-Enlightenment), 25 October

'Enochiana' (about Egil Asprem and the reception of John Dee's angel magic), 22 November

'Something Rotten' (about academic fraud and plagiarism), 5 December

## 2013

'Science in Virtual Reality' (about Diederik Stapel), 10 January

'Grand Theories, Feeble Foundations' (about Terence & Dennis McKenna), 3 March

'Superpower' (about Julian Strube's book about Vril), 2 May

'The Next Generation' (about Contemporary Esotericism), 15 May

'Desire for Beauty' (about Thomas Mann and Platonic Eros), 1 June

'Alt & Neumann on Hermetismus' (about German research of Hermetism), 21 June

'Of Essences and Energies' (about Plethon and Hesychasm), 17 October

'Butchering the Corpus Hermeticum: Breaking News on Ficino's Pimander' (about Maurizio Campanelli's edition of Ficino's *Pimander*), 22 November

'Fatima's Knight' (about Michael Muhammad Knight), 26 December

## 2014

'Exterminate all the Idols' (about Carmen Bernand's & Serge Gruzinski's *De l'idolâtrie* and Sven Lindqvist's "Exterminate All the Brutes"), 28 March

'On Reading Email (Once a Week)' (about email addiction), 30 Juli.